



National Active and Retired Federal Employees Association

**2019 Colorado Federation Conference
June 27-June 28, 2019**

October, 2018

Dear NARFE Supporter,

The National Active and Retired Federal Employees Association (NARFE) will hold its
2019 COLORADO FEDERATION CONFERENCE

on

June 27th – June 28th, 2019. This event will be held at the Radisson Hotel Denver Southeast,
3155 South Vaughn Way, Aurora, CO 80014.

Attendees will receive a conference program booklet which will include advertisements from businesses and organizations which will be of interest to NARFE members and their families. There are more than 5,000 members in NARFE’s Colorado State. The conference will host many members representing 12 chapters throughout the state. We expect 50 to 75 in attendance!

Please consider placing an advertisement in our program book and/or reserving an exhibitor table during the conference. ***You may also wish to consider sponsoring one of our coffee breaks, Lunch, or the Banquet during the event.** Ad sizes and prices are:

| PAGE | SIZE Width x Height | Ad only | WITH TABLE |
|--|------------------------|------------------|------------------------------------|
| Color – Back Cover of Program | 7” x 10” | \$200 | SOLD — \$275 |
| Color - Inside Front Cover | 7” x 10” | \$175 | \$250 |
| Color - Inside Back Cover | 7” x 10” | \$175 | \$250 |
| Color - Full Page | 7” x 10” | \$150 | \$225 |
| Color - Half Page | 7” x 4-1/2” | \$100 | \$175 |
| Color - One-Fourth Page | 3” x 4-1/2” | \$75 | |
| Color - Business Card | 3” x 2” or 2” x 3” | \$50 | |
| Exhibitor Table ONLY | \$100 | | |

***You can also sponsor a Coffee Break, Lunch, or Banquet. Those rates are below:**

| | |
|--------------------------------|--|
| Coffee Break (2 are available) | \$650 includes full page Ad and table |
| Lunch | \$1,250 includes full page Ad and table SOLD |
| Banquet | \$1,500 includes full page Ad and table |

(NOTE: All sponsorships above will be entitled to visible acknowledgment with placard at function, visible acknowledgment in Agendas, visible acknowledgement in Power Point Presentation, verbal acknowledgement at podium, official acknowledgement in program book and on home page of the Colorado website, www.narfe-colorado.com).

Back, Inside Front and Inside Back covers are a first come, first served with the actual receipt of money. Camera-ready copy of ad, preferably submitted as an email attachment in word, or jpg, format, with the enclosed Exhibitor Registration form completed for the Ad/Table/Break/Lunch/Banquet sponsorship and a check made payable to “NARFE Colorado Conference” should be submitted **no later than June 1, 2019** to:

Frank Impinna, Convention Treasurer, 1031 Sparrow Hawk Dr., Highlands Ranch, CO 80129-5634

If you have questions, you may contact me at the address below.

Thank you in advance for your support of the 2019 NARFE Colorado Conference of the National Active and Retired Federal Employees Association.

Warmest Regards,



Frank Impinna, Conference Chair
1031 Sparrow Hawk Dr.
Highlands Ranch, Co 80129-5634
Impinna@gmail.com
303-482-1747

Enclosures:

Sample size sheet
Exhibitor Ad/table Order Form
Exhibitor Table ONLY Registration

NOTE: Tentative schedule for members to view Supporter display.

| <u>Day</u> | <u>Date</u> | <u>Lunch</u> | <u>Break</u> | <u>Banquet</u> |
|------------|-------------|--|---------------|----------------|
| Thursday | June 27 | During registration from 8:00am to 10:00am | | |
| Thursday | June 27 | 12:00 pm – 1:00 pm | 3:00-3:15pm | 6:30 pm - Til |
| Friday | June 28 | 7:00 am – 8:30 am | 10:30-10:45am | |

Agenda allows members to visit supporter’s tables prior to beginning of session on Thursday and Friday. Setup can be any time after 7:00 am on June 27th. There will be arrivals to the event on Thursday. Agendas will be given to all supporters prior to the event to provide a more accurate schedule of times when members will not be in session.

Breakdown table on Thursday or Friday at your discretion.

Hopefully on Thursday and/or Friday all Supporters will have a few minutes to introduce themselves at the podium!

SAMPLE

FULL PAGE AD

7" wide x 10" high

\$150.00

To

\$200.00

SAMPLE

HALF PAGE

7" wide x 4 1/2" high

\$100.00

SAMPLE

**ONE-FOURTH
PAGE**

**3" wide x
4 1/2" high**

\$75.00

SAMPLE

**BUSINESS
CARD AD**

(VERTICLE)

**2" wide x 3 1/2" high
(HORIZONTAL)**

3 1/2" wide x 2" high

\$50.00



Exhibitor Registration **Ad/Table** Order Form – Please Print All Information

Company Name: _____

Contact Person/Title: _____

Mailing Address: _____

Phone: _____ Email: _____

Please indicate your ad size:

_____ Back Cover-Color.....\$200 or _____ Back Cover-Color w/Table.....\$275

_____ Inside Front Cover-Color.....\$175 or _____ Inside Front Cover-Color w/Table....\$250

_____ Inside Back Cover-Color.....\$175 or _____ Inside Back Cover-Color w/Table.....\$250

_____ Full page-Color.....\$150 or _____ Full Page-Color w/Table.....\$225

_____ Half Page-Color.....\$100 or _____ Half Page-Color w/Table.....\$175

_____ One-fourth page-Color.....\$75

_____ Business Card-Color.....\$50

SPONSORSHIP of a Coffee Break, Lunch, or Banquet

_____ Coffee Break (2 available).....\$650 includes full page Ad and table (with choice of cover)

_____ Lunch.....\$1,250 includes full page Ad and table (with choice of cover)

_____ Banquet.....\$1,500 includes full page Ad and table (with choice of cover)

Exhibitor Table ONLY _____ \$100

Enclosed is \$ _____ for items checked above.

Back, Inside Front and Inside Back covers are a first come, first served with the actual receipt of money. Camera-ready copy of ad, preferably submitted as an email attachment in word, jpg, or .pdf format, with the above Registration form completed for the Ad/Table/Break/Lunch/Banquet sponsorship and a check made payable to “2019 Colorado Conference” should be submitted **no later than June 1, 2019** to:

Frank Impinna, Convention Treasurer, 1031 Sparrow Hawk Dr., Highlands Ranch, CO 80129-5634

If you have any questions, contact:

Frank Impinna, Conference Chair

Impinna@gmail.com

303-482-1747

Thank you in advance for your support of the 2019 Colorado Conference.

Exhibitor **Table** ONLY Registration – Please Print All Information

Company Name (to appear in Publicity): _____

Contact Person/Title: _____

Mailing Address: _____

Phone: _____ Fax: _____ Email: _____

Person(s) Working the Event: _____

Additional People working: _____

Please indicate your exhibit table requirements:

Number of vendor tables requested: _____

Do you have a stand behind table Exhibit? No ___ Yes ___. If yes, height? _____

Do you have a tabletop display? No ___ Yes ___. If yes, height? _____

Which of the following categories best describes your business and exhibit? Please select only one:

- | | |
|--|---|
| <input type="checkbox"/> Adult Day Programs | <input type="checkbox"/> Information and Access to Services |
| <input type="checkbox"/> Assisted Living | <input type="checkbox"/> Nursing Care and Nursing Homes |
| <input type="checkbox"/> For Those with Disabilities | <input type="checkbox"/> Recreation, Social and Wellness |
| <input type="checkbox"/> Home Care | <input type="checkbox"/> Safety – Home and Personal |
| <input type="checkbox"/> Medical | <input type="checkbox"/> Volunteers |
| <input type="checkbox"/> Other _____ | |

Enclosed is \$_____ for _____ tables. Exhibitor Table ONLY is \$100

Completed exhibitor table request, with a check made payable to “2019 Colorado Conference,” should be submitted no later than **June 1, 2019** to:

Frank Impinna, Convention Treasurer, 1031 Sparrow Hawk Dr., Highlands Ranch, CO 80129-5634

If you have any questions, contact:
Frank Impinna, Conference Chair
Impinna@gmail.com
303-482-1747

Thank you in advance for your support of the “2017 Colorado Conference”.